

*If I do not wash you,
you have no part with Me*



*This is
My body*



*This is
My blood*

Hope Lutheran Church
Missouri Synod
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✠ ✠ ✠

HOLY (MAUNDY) THURSDAY

April 1, A. D. 2021

DIVINE SERVICE

Setting One (adapted), LSB pp. 156-166

PRELUDE *Our Lord Jesus Christ, on the Night When He Was Betrayed* J. S. Bach
3 Sinfonias from Psalm 116 Michael Praetorius

WORD OF WELCOME

HYMN OF INVOCATION *Lord Jesus Christ, We Humbly Pray* Hymn 623
✠ *Stand for the last stanza*

INVOCATION ✠ EXHORTATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19*
C **Amen.**

P I will go to the altar of God,
C **to God my exceeding joy.** *Psalm 43:4*

P Our help is in the name of the Lord,
C **who made heaven and earth.** *Psalm 124:8*

P Whoever eats the bread or drinks the cup of the Lord in an unworthy manner
C **will be guilty of sinning against the body and blood of the Lord.**

P Let us examine ourselves and discern His body, then,
C **lest we eat and drink judgment on ourselves.** *1 Cor 11:27-29, adap.*

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS ✠ ABSOLUTION

P Let us then confess our sins:
O almighty God, merciful Father,
C **for the sake of the bitter sufferings and death of Your beloved Son, Jesus Christ,
have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins
in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

INTROIT

Psalm 116: Part I

Michael Praetorius

Ensemble

I love the Lord, for the Lord has heard my voice and my pleas for mercy.
He has inclined His ear to me, I will then call upon the Lord as long as I live.
Sorrows of death encompassed me and pangs of Sheol laid hold on me; I suffered anguish and grief.
Then I called to You, then I called on the Name of the Lord God: "O Lord, deliver my soul!"
The Lord is gracious and upright; our God is merciful.
The Lord preserves the simple; When I was brought low, He rescued me.
O return to your rest, O my soul.
For You have delivered from death my soul, and my eyes from weeping, and my feet from stumbling;
I will walk before the Lord in the land of the living.

(Psalm 116:1-9)

COLLECT OF THE DAY

P Let us pray.

O Lord God, who in the wondrous Sacrament of the Altar have left us a remembrance of Your Passion, grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; as You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Exodus 12:1-14

ANTHEM

Psalm 116: Part II

Michael Praetorius

Ensemble

I believed, therefore I spoke: "I am afflicted greatly, O Lord;"
I said in my alarm, "All mankind are liars."
O what shall I render unto the Lord for all His benefits to me?
I will lift up the cup of salvation and call on the Name of the Lord.
I will pay my vows to the Lord in the presence of all His people.

(Psalm 116:10-14)

EPISTLE

1 Corinthians 11:23-32

HOLY GOSPEL

John 13:1-15

HYMN OF THE DAY

O Lord, We Praise Thee

Hymn 617

SERMON

Why This Meal, and Why This Washing?

John 13:1-15

CREED

Nicene Creed

p. 158

PRAYER OF THE CHURCH

P Gracious God, heavenly Father, we give You hearty thanks that through Your Son You have for our good instituted this blessed Sacrament of the Holy Supper, wherein He truly gives us, as His last will and testament, His body to eat and His blood to drink for the forgiveness of our sins. By Your Spirit's grace, keep us at all times truly worthy and well-prepared to receive this gift, and order our lives aright, until we shall finally obtain the promised inheritance of eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and to the age of ages.

C Amen.

OFFERING

Psalm 116: Part III

Michael Praetorius

Ensemble

The death of His holy ones is precious in the sight of the Lord.
O Lord, I am Your slave, Your handmaid's son.
You have my restraints unfastened.
Thanksgiving I offer. I will call upon the Name of the Lord.

(Psalm 116:15-17)

SERVICE OF THE SACRAMENT

Preface ✕ Proper Preface
Sanctus ✕ The Lord's Prayer
✕ The Words of Our Lord ✕
Pax Domini ✕ Agnus Dei

pp. 160-163

Distribution

Jesus, Greatest at the Table
Christ, the Life of All the Living

Hymn 446

Hymn 420

Dismissal

P The body and blood of our Lord strengthen and preserve you and keep you steadfast in the true faith, unto life everlasting. Depart in ✕ peace and joy.

C Amen.

Post-Communion Collect

P O Lord, precious in Your sight is the death of Your saints. According to Your gracious will, deliver us from the trouble and sorrow of this life that, having received the bread of life and the cup of salvation, we may rejoice in Your heavenly Jerusalem; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

STRIPPING OF THE ALTAR

(4:15) — *Cantor/Ensemble and congregation chant Psalm 22 antiphonally.*
The candles extinguished and the Psalm ended, all leave the church in silence.

(7:00) — *As the communion vessels are reverently removed from the altar, the altar stripped, and the chancel cleared in preparation for the solemn services of Good Friday, Cantor/Ensemble and congregation chant the Twenty-second Psalm antiphonally.*
All leave the church in silence.

PSALM 22 (NKJV)



My God, My God, why have You for- | saken Me?* →

Why are You so far from helping Me, and from the words of My | groaning?

O My God, I cry in the daytime, but You | do not hear;* →

And in the night season, and am not | silent.



But You are holy, enthroned in the praises of | Israel.* →

Our fathers trusted in You; they trusted, and You de- | livered them.

They cried to You, and were de- | livered;* **They trusted in You, and were | not ashamed.**

But I am a worm, and | not a man;* **A reproach of men, and despised by the | people.**

All those who see Me ri- | dicule Me;* **They shoot out the lip, they | shake the head:**

“He trusted in the LORD, let Him | rescue Him;* →

Let Him deliver Him, since He de- | lights in Him!”

But You are He who took Me out | of the womb;* →

You made Me trust while on My | mother’s breasts.

I was cast upon | You from birth.* **From My mother’s womb You have | been My God.**

Be not far from Me, for trou- | ble is near;* **For there is | none to help.**

Many bulls have sur- | rounded Me;* **Strong bulls of Bashan have en- | circled Me.**

They gape at Me | with their mouths,* **Like a raging and roaring | lion.**

I am poured out like water, and all My bones are | out of joint;* →

My heart is like wax; it has melted with- | in Me.

My strength is dried up like a | potsherd,* **and My tongue clings | to My jaws;**

You have brought Me to the | dust of death.* **For dogs have sur- | rounded Me;**

The congregation of the wicked has en- | closed Me.* **They pierced My hands | and My feet;**

I can count | all My bones.* **They look and | stare at Me.**

They divide My garments a- | mong them,* **And for My clothing they | cast lots.**

But You, O LORD, be not | far from Me;* **O My Strength, hasten to | help Me!**

Deliver Me | from the sword,* **My precious life from the power | of the dog.**

Save Me from the | lion’s mouth* **And from the horns of the wild | oxen!**

(Psalm continues on next page)



You have | answered Me.* **I will declare Your name to My | brethren;**
In the midst of the assembly I will | praise You.* **You who fear the LORD, | praise Him!**
All you seed of Jacob, glo- | rify Him,* **And fear Him, all you seed of | Israel!**
For He has not despised | nor abhorred* **the affliction of the af- | flicted;**
Nor has He hidden His | face from Him;* **but when He cried to | Him, He heard.**
My praise shall be of You in the great as- | sembly;* →
I will pay My vows before those who | fear Him.
The poor shall eat and be satisfied; those who seek Him will | praise the LORD.* →
Let your heart live for- | ever!
All the ends of the world shall remember and turn | to the LORD,* →
And all the families of the nations shall worship be- | fore You.
For the kingdom is the LORD's, and He rules over the | nations.* →
All the prosperous of the earth shall eat and | worship;
All those who go down to the dust shall bow be- | fore Him,* →
Even he who cannot keep him- | self alive.
A posterity shall | serve Him.* →
It will be recounted of the Lord to the next gener- | ation,
They will come and declare His righteousness to a people yet | to be born,* →
That He has | done this.

SERVICE LEADERS

Preacher..... Pastor Michael Penikis
Organist.....Kim Schuler
Acolyte Dominic LaBelle (4:15)
Video Laura Haverkamp

Ensemble

Gretchen Hollman ♦ Kimberly Wilkinson ♦ Evelyn Sailor
Krisjanis Penikis ♦ Louis Schuler
Nathaniel Hollman ♦ Bob Hollman

ACKNOWLEDGMENTS

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HOLY (MAUNDY) THURSDAY

Old Testament Reading: Exodus 12:1–14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

Epistle: 1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant* in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and the blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Holy Gospel: John 13:1–15 (NKJV)

¹Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

²And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, ³Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴rose from supper and laid aside His garments, took a towel and girded Himself. ⁵After that, He poured water into a basin and began to wash the disciples’ feet, and to wipe them with the towel with which He was girded. ⁶Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?”

⁷Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.”

⁸Peter said to Him, “You shall never wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.”

⁹Simon Peter said to Him, “Lord, not my feet only, but also my hands and my head!”

¹⁰Jesus said to him, “He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” ¹¹For He knew who would betray Him; therefore He said, “You are not all clean.”

¹²So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? ¹³You call Me Teacher and Lord, and you say well, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have given you an example, that you should do as I have done to you.”

* 1 Cor. 11:25 — The Greek word *diathēkē*, translated here as *covenant*, was also a legal technical term in the Greco-Roman world for the disposition of an inheritance, i.e., *last will and testament*.