

HYMNS

Only-Begotten, Word of God Eternal

916



1 On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -
2 Ho - ly this tem - ple where our Lord is dwell - ing; This is none
3 Hear us, O Fa - ther, as we throng Your tem - ple. By Your past
△ 4 God in three per - sons, Fa - ther ev - er - last - ing, Son co - e -



a - tion, mer - ci - ful and might - y: Hear us, Your ser - vants,
oth - er than the gate of heav - en. Ev - er Your chil - dren,
bless - ings, by Your pres - ent boun - ty, Smile on Your chil - dren,
ter - nal, ev - er bless - ed Spir - it: To You be prais - es,



as our tune - ful voic - es Rise in Your pres - ence.
year by year re - joic - ing, Chant in Your tem - ple.
and in grace and mer - cy Hear our pe - ti - tion.
thanks, and ad - o - ra - tion, Glo - ry for - ev - er.

*Text: Latin, c. 9th cent.;
tr. Maxwell J. Blacker, 1822-88, alt.
Tune: Antiphoner, Poitiers, 1746
Text and Tune: Public domain*

I bind unto myself today the strong Name of the Trinity,
By invocation of the same, the Three in One and One in Three.

I bind this day to me forever, by power of faith, Christ's incarnation;
His baptism in Jordan river; His death on Cross for my salvation;
His bursting from the spiced tomb; His riding up the heavenly way;
His coming at the day of doom; I bind unto myself today.

I bind unto myself the power of the great love of cherubim;
The sweet 'Well done' in judgment hour; the service of the seraphim.
Confessors' faith, Apostles' word, the Patriarchs' prayers, the prophets' scrolls,
All good deeds done unto the Lord, and purity of virgin souls.

I bind unto myself today the virtues of the starlit heaven,
The glorious sun's life giving ray, the whiteness of the moon at even,
The flashing of the lightning free, the whirling wind's tempestuous shocks,
The stable earth, the deep salt sea around the old eternal rocks.

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the Name, the strong Name of the Trinity,
By invocation of the same, the Three in One, and One in Three.
Of Whom all nature hath creation, eternal Father, Spirit, Word:
Praise to the Lord of my salvation, salvation is of Christ the Lord. Amen.

(attributed to St. Patrick; tr. Cecil Frances Alexander)

- ¹ Whoever desires to be saved must, above all, hold the catholic faith.
- ² Whoever does not keep it whole and undefiled will without doubt perish eternally.
- ³ And the catholic faith is this,
- ⁴ that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.
- ⁵ For the Father is one person, the Son is another, and the Holy Spirit is another.
- ⁶ But the Godhead of the Father and of the Son and of the Holy Spirit is one:
the glory equal, the majesty coeternal.
- ⁷ Such as the Father is, such is the Son, and such is the Holy Spirit:
- ⁸ the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- ⁹ the Father infinite, the Son infinite, the Holy Spirit infinite;
- ¹⁰ the Father eternal, the Son eternal, the Holy Spirit eternal.
- ¹¹ And yet there are not three Eternals, but one Eternal,
- ¹² just as there are not three Uncreated or three Infinities,
but one Uncreated and one Infinite.
- ¹³ In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- ¹⁴ and yet there are not three Almightyies, but one Almighty.
- ¹⁵ So the Father is God, the Son is God, the Holy Spirit is God;
- ¹⁶ and yet there are not three Gods, but one God.
- ¹⁷ So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- ¹⁸ and yet there are not three Lords, but one Lord.
- ¹⁹ Just as we are compelled by the Christian truth to acknowledge
each distinct person as God and Lord,
so also are we prohibited by the catholic religion to say
that there are three Gods or Lords.
- ²⁰ The Father is not made nor created nor begotten by anyone.
- ²¹ The Son is neither made nor created, but begotten of the Father alone.
- ²² The Holy Spirit is of the Father and of the Son,
neither made nor created nor begotten, but proceeding.
- ²³ Thus, there is one Father, not three Fathers;
one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.
- ²⁴ And in this Trinity none is before or after another;
none is greater or less than another;
- ²⁵ but the whole three persons are coeternal with each other and coequal,
so that in all things, as has been stated above,
the Trinity in Unity and Unity in Trinity is to be worshiped.
- ²⁶ Therefore, whoever desires to be saved must think thus about the Trinity. ►

²⁷ But it is also necessary for everlasting salvation that one faithfully believe
the incarnation of our Lord Jesus Christ.

²⁸ Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ,
the Son of God, is at the same time both God and man.

²⁹ He is God, begotten from the substance of the Father before all ages;
and He is man, born from the substance of His mother in this age:

³⁰ perfect God and perfect man, composed of a rational soul and human flesh;

³¹ equal to the Father with respect to His divinity,
less than the Father with respect to His humanity.

³² Although He is God and man, He is not two, but one Christ:

³³ one, however, not by the conversion of the divinity into flesh,
but by the assumption of the humanity into God;

³⁴ one altogether, not by confusion of substance, but by unity of person.

³⁵ For as the rational soul and flesh is one man, so God and man is one Christ,

³⁶ who suffered for our salvation, descended into hell,
rose again the third day from the dead,

³⁷ ascended into heaven, and is seated at the right hand of the Father, God Almighty,
from whence He will come to judge the living and the dead.

³⁸ At His coming all people will rise again with their bodies
and give an account concerning their own deeds.

³⁹ And those who have done good will enter into eternal life,
and those who have done evil into eternal fire.

⁴⁰ This is the catholic faith;
whoever does not believe it faithfully and firmly cannot be saved.



1 God Him - self is pres - ent: Let us now a - dore Him
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

*Text: Gerhard Tersteegen, 1697–1769, abr.;
 tr. Frederick W. Foster, 1760–1835, and John Miller, 1756–90, alt.
 Tune: Joachim Neander, 1650–80, alt.
 Text and Tune: Public domain*

Hymn 960 (next page)
*Text: Martin Luther, 1483–1546;
 tr. The Lutheran Hymnal, 1941, alt.
 Tune: Martin Luther, 1483–1546
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Isaiah, Mighty Seer in Days of Old

960



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!



Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Alleluia! Let Praises Ring

822



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
 of God we sing, In whom we are e - lect - ed.
 ly Ghost we sing For our re - gen - er - a - tion.
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
 He bought His Church with His own blood, He cleansed her in
 The sav - ing faith in us He wrought And us un - to
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
 that bless - ed flood, And as His bride se - lect - ed.
 the Bride - groom brought, Made us His cho - sen na - tion.
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God, the Lord of glo - ry!

*Text: Geistreiches Gesang-Buch, Darmstadt, 1698;
 tr. The Lutheran Hymnal, 1941, alt.
 Tune: Philipp Nicolai, 1556-1608
 Text and Tune: Public domain*

Alleluia! Sing to Jesus

821



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and Tune: Public domain

Hymn 821

Text: William C. Dix, 1837–98, alt.

Tune: Rowland H. Prichard, 1811–87

Text and Tune: Public domain

O Blessed, Holy Trinity



1 O bless - ed Ho - ly Trin - i - ty, Di - vine, e -
2 My soul and bod - y keep from harm; O'er all I
3 The Fa - ther's love shield me this day; The Son's pure
4 My Ma - ker, streng - then Thou my heart; O my Re -



ter - nal U - ni - ty, God Fa - ther, Son, and
have ex - tend Thine arm, That Sa - tan may not
wis - dom cheer my way; The Ho - ly Spir - it's
deem - er, help im - part; Blest Com - fort - er, keep



Ho - ly Ghost, Be Thou this day my Guide and Host.
cause dis - tress Nor bring me shame and wretch - ed - ness.
light di - vine Il - lume my heart's be - night - ed shrine.
at my side That faith and love in me a - bide.

5 Lord, bless and keep Thou me as Thine;
Lord, make Thy face upon me shine;
Lord, lift Thy countenance on me
And give me peace, sweet peace, from Thee.

*Text: Martin Behm, 1557–1622, abr.;
tr. Conrad H. L. Schuette, 1843–1926, alt.
Tune: Nikolaus Herman, c. 1480–1561, alt.
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