

# ADVENT II





# STAINT JOHN THOSTLE & EVANGELIST

# Hope Lutheran Church Missouri Synod

6308 Quivira Rd. + Shawnee, KS 66216 + 913-631-6940

# ADVENT II MIDWEEK

December 8, A. D. 2021

Evening Prayer, LSB pp. 243-252



The Witness Days



🛚 St. John, Apostle & Evangelist 🗳

Magnificat <u>Prelude</u> Jakob Praetorius and Charles Callahan Creator of the Stars of Night Georg Andreas Sorge and Charles Callahan

Creator of the Stars of Night HYMN OF INVOCATION Hymn 351  $\triangle$  *Stand for the doxology* 

**SERVICE OF LIGHT** p. 243

**OPENING VERSICLES** 

PHOS HILARON p. 244

THANKSGIVING FOR LIGHT p. 245

**PSALMODY** 

PSALM 141 — sung by all

p. 247 Prayer

O Word of God Incarnate OFFICE HYMN Hymn 523

**READINGS** p. 247

John 21:20-25 FIRST READING

1 John 1:1—2:2 SECOND READING

**ANTHEM** O Emmanuel Charles Callahan Solo

O Emmanuel, our king and our lawgiver, the hope of the nations and their Savior: Come and save us, O Lord our God.

THIRD READING Revelation 1:1-6

<u>Sermon</u>	'That Which Was from the Beginning Which We Have Seen'		
CANTICLE	Magnificat	p. 248	
<u>Offering</u>	Magnificat	Jacques Lemmens	
<u>Prayer</u> — spoken responsively p. 249 <u>LITANY</u>			
COLLECT FOR ST. JOHN, AP. & EV.			
COLLECT FOR PEACE			
LORD'S PRAYER			
BENEDICAMUS ★ BENEDICTION p.			
CLOSING HYMN	O Savior, Rend the Heavens Wide	Hymn 355	
Postlude	Magnificat	Matthias Weckmann	

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SERVICE	
THRVIL H	LHALJHKS

Preacher/Liturgist	Pastor Michael Peniķis
	Kim Schuler
	Dr. Louis Schuler
Acolyte	Josh Fratzel (4:00); Lily Heimsoth (7:00)
5	Dominic LaBelle

## John 21:20-25 ESV

<sup>20</sup>Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, "Lord, who is it that is going to betray you?" <sup>21</sup>When Peter saw him, he said to Jesus, "Lord, what about this man?" <sup>22</sup>Jesus said to him, "If it is my will that he remain until I come, what is that to you? You follow me!" <sup>23</sup>So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

<sup>24</sup>This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

<sup>25</sup>Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

### 1 John 1:1—2:2 ESV

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— <sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

### Revelation 1:1-6 ESV

<sup>1</sup>The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, <sup>2</sup>who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. <sup>3</sup>Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood 6 and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

About the Icons & Illustrations — The shields on the cover show symbols for John in his two main offices, Apostle (serpent in chalice) and Evangelist (eagle). His apostolic symbol concerns the tradition that John drank a poisoned cup but was unharmed (cf. Mark 16:18). The eagle, based on the four living creatures in Ezekiel, signifies the height John's Gospel reaches even from the first chapter. The woodcut shows John in exile on the isle of Patmos, where he received and wrote the Revelation. The doves, symbol of the Holy Spirit, also symbolize God's grace, as the name John (Hebrew Yochanan) means the LORD is gracious.