

This do in
REMEMBRANCE
of me

Hope Lutheran Church
Missouri Synod
6308 Quivira Rd. + Shawnee, Kansas 66216 + 913-631-6940

✠ ✠ ✠

HOLY (MAUNDY) THURSDAY

April 14, A. D. 2022

DIVINE SERVICE

Setting One (adapted), LSB pp. 156-166

PRELUDE *Soul, Adorn Yourself with Gladness* BWV 180 and 654 J. S. Bach

TRIDUUM ADDRESS

HYMN OF INVOCATION *Lord Jesus Christ, We Humbly Pray* Hymn 623

✠ *Stand for the last stanza*

INVOCATION ✠ EXHORTATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19*

C Amen.

P I will go to the altar of God,

C to God my exceeding joy. *Psalm 43:4*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalm 124:8*

P Whoever eats the bread or drinks the cup of the Lord in an unworthy manner

C will be guilty of sinning against the body and blood of the Lord.

P Let us examine ourselves and discern His body, then,

C lest we eat and drink judgment on ourselves. *1 Cor 11:27-29, adap.*

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS ✠ ABSOLUTION

P Let us then confess our sins:

O almighty God, merciful Father,

C for the sake of the bitter sufferings and death of Your beloved Son, Jesus Christ,
have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins
in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

Psalm 116:1-4; antiphon: v. 5



Gracious is the LORD, and | righteous;* **our God is | merciful.**
 I love the LORD, because | He has heard* **my voice and my pleas for | mercy.**
 Because He inclined His | ear to me,* **therefore I will call on him as long | as I live.**
 The snares of death encompassed me; the pangs of Sheol laid | hold on me;* →
I suffered distress and | anguish.
 Then I called on the Name | of the LORD:* **“O LORD, I pray, deliv- | er my soul!”**
 Gracious is the LORD, and | righteous;* **our God is | merciful.**

COLLECT OF THE DAY

P Let us pray.
 O Lord God, who in the wondrous Sacrament of the Altar have left us a remembrance of Your Passion, grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; as You live and reign with the Father and the Holy Spirit, one God, now and forever.
C Amen.

OLD TESTAMENT READING

Exodus 12:1-14

ANTHEM (4:00) *What Shall I Render to My Savior Now* Awie van Wyk Kantor

What shall I render to my Savior now for all the riches of His consolation?
 With joy I'll take the cup of His salvation and call upon His Name with thankful vow.
 In all His people's presence I will pay my vows to Him, the LORD so good and gracious.
 To God the death of all His saints is precious; in times of grief He is their help and stay.
 I am, O LORD, Thy servant, bound yet free, Thy handmaid's son, whose shackles Thou hast broken.
 Redeemed by grace, I'll render as a token of gratitude my constant praise to Thee.
 Jerusalem! Within your courts I'll praise the LORD's great Name, and with a spirit lowly
 Pay all my vows. O Zion, fair and holy, come join with me and bless Him all your days!
 (Paraphrase of Psalm 116:12-19 from the *Book of Praise:Anglo-Genevan Psalter*)

(7:00) *What Shall I Render to the Lord* Peter Tiefenbach Choir

What shall I render to the Lord for all His benefits to me?
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
 I will take the cup of salvation and will call on the name of the Lord.
 I will pay my vows to the Lord now in the presence of all His people,
 In the courts of the Lord's house, in the midst of you, O Jerusalem.
 (Psalm 116:12-14, 17-19, alt.)

EPISTLE

1 Corinthians 11:23-32

HOLY GOSPEL

Luke 22:7-34

HYMN OF THE DAY

O Lord, We Praise Thee

Hymn 617

SERMON

Strength for His Companions

Luke 22:7-34

CREED

Nicene Creed

p. 158

In the Garden I Betrayed Him



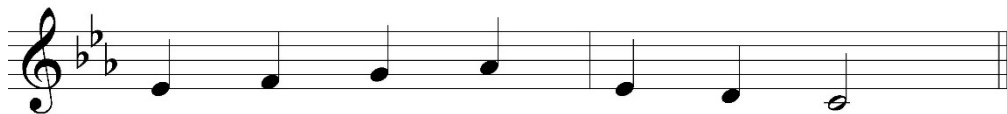
1 In the gar - den I be - trayed Him,
 2 Sa - tan's prom - is - es proved hol - low,
 3 For such lord - ly price I sold Him—
 4 I de - served the judg - ment law - ful:



There I turned from God to sin;
 Slan - d'ring God with ev - 'ry breath;
 Thir - ty piec - es for a slave!—
 "Cursed the one hung on a tree."



For His good - ness I re - paid Him
 Yet his lies, like fruit, I swal - low.
 Yet to death He goes— be - hold Him!—
 Je - sus bore my bur - den aw - ful,



Seek - ing my own god with - in.
 My god's way leads but to death.
 Will - ing - ly my soul to save.
 Cru - ci - fied to set me free.

5 Though the crafty Foe still try me,
 Jesus shall His Help afford.
 For Him God will ne'er deny me,
 Woman's Seed, the Man, the LORD!

△ 6 For Christ's great, heroic merit,
 Praise to You shall e'er ascend,
 Father, Son, and Holy Spirit,
 God of mercy without end!

Text: Michael A. Penikis, b. 1964
 Tune: *Neues geistreiches Gesangbuch*, Halle, 1705

O DER ALLES
 87 87

Text: © 2022 Michael A. Penikis

Tune: Public domain

STRIPPING OF THE ALTAR

(4:00) — *Kantor and congregation chant Psalm 22 antiphonally.
The candles extinguished and the Psalm ended, all leave the church in silence.*

(7:00) — *As the communion vessels are reverently removed from the altar, the altar stripped,
and the chancel cleared in preparation for the solemn services
of **Good Friday and Holy Saturday**,
Choir and congregation chant the Twenty-second Psalm antiphonally.
All leave the church in silence.*

PSALM 22 (NKJV)



My God, My God, why have You for- | saken Me? * →

Why are You so far from helping Me, and from the words of My | groaning?

O My God, I cry in the daytime, but You | do not hear; * →

And in the night season, and am not | silent.

But You are holy, enthroned in the praises of | Israel. * →

Our fathers trusted in You; they trusted, and You de- | livered them.

They cried to You, and were de- | livered; * **They trusted in You, and were | not ashamed.**

But I am a worm, and | not a man; * **A reproach of men, and despised by the | people.**

All those who see Me ri- | dicule Me; * **They shoot out the lip, they | shake the head:**

“He trusted in the LORD, let Him | rescue Him; * →

Let Him deliver Him, since He de- | lights in Him!”

But You are He who took Me out | of the womb; * →

You made Me trust while on My | mother’s breasts.

I was cast upon | You from birth. * **From My mother’s womb You have | been My God.**

Be not far from Me, for trou- | ble is near; * **For there is | none to help.**

Many bulls have sur- | rounded Me; * **Strong bulls of Bashan have en- | circled Me.**

They gape at Me | with their mouths, * **Like a raging and roaring | lion.**

I am poured out like water, and all My bones are | out of joint; * →

My heart is like wax; it has melted with- | in Me.

My strength is dried up like a | potsherd, * **and My tongue clings | to My jaws;**

You have brought Me to the | dust of death. * **For dogs have sur- | rounded Me;**

The congregation of the wicked has en- | closed Me. * **They pierced My hands | and My feet;**

I can count | all My bones. * **They look and | stare at Me.**

They divide My garments a- | mong them, * **And for My clothing they | cast lots.**

But You, O LORD, be not | far from Me; * **O My Strength, hasten to | help Me!**

Deliver Me | from the sword, * **My precious life from the power | of the dog.**

Save Me from the | lion’s mouth * **And from the horns of the wild | oxen!**



You have | answered Me.* **I will declare Your name to My | brethren;**
In the midst of the assembly I will | praise You.* **You who fear the LORD, | praise Him!**
All you seed of Jacob, glo- | rify Him,* **And fear Him, all you seed of | Israel!**
For He has not despised | nor abhorred* **the affliction of the af- | flicted;**
Nor has He hidden His | face from Him;* **but when He cried to | Him, He heard.**
My praise shall be of You in the great as- | sembly;* →
I will pay My vows before those who | fear Him.
The poor shall eat and be satisfied; those who seek Him will | praise the LORD.* →
Let your heart live for- | ever!
All the ends of the world shall remember and turn | to the LORD,* →
And all the families of the nations shall worship be- | fore You.
For the kingdom is the LORD's, and He rules over the | nations.* →
All the prosperous of the earth shall eat and | worship;
All those who go down to the dust shall bow be- | fore Him,* →
Even he who cannot keep him- | self alive.
A posterity shall | serve Him.* **It will be recounted of the Lord to the next gener- | ation,**
They will come and declare His righteousness to a people yet | to be born,* **That He has | done this.**

SERVICE LEADERS

Preacher/Celebrant..... Pastor Michael Penikis
Organist..... Kim Schuler
Choir..... Louis Schuler, Kantor
Acolyte..... Lily Heimsoth (7:00)
Video..... Laura Haverkamp

Scripture marked (NKJV) taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved.
All other Scripture quotations taken from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers.
Used by permission. All rights reserved.

Old Testament Reading: Exodus 12:1–14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

Epistle: 1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new testament* in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and the blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Holy Gospel: Luke 22:7–34

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.” ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹But behold, the hand of him who betrays me is with me on the table. ²²For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” ²³And they began to question one another, which of them it could be who was going to do this.

²⁴A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

²⁸“You are those who have stayed with me in my trials, ²⁹and I assign to you, as my Father assigned to me, a kingdom, ³⁰that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

³¹“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³²but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” ³³Peter said to him, “Lord, I am ready to go with you both to prison and to death.” ³⁴Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”