

Father, forgive them;
for they know not what they do

*Verily I say unto thee,
Today shalt thou be with me in paradise*

He saith unto his mother,

Behold thy son.

Then saith he to the disciple,

Behold thy mother.

E

that is to say,

My God, my God,

why hast thou

forsaken me?

I thirst

It is finished!

Father, into thy hands

commend my spirit

Hope Lutheran Church
Missouri Synod
6308 Quivira Rd. + Shawnee, Kansas 66216 + 913-631-6940

✠ ✠ ✠

GOOD FRIDAY

April 15, A. D. 2022

TENEBRÆ

(Service of Darkness)

All enter in silence.

Stand

OPENING VERSICLES

- P** O Lord, open my lips,
C and my mouth will declare Your praise.
P Make haste, O God, to deliver me;
C make haste to help me, O Lord.
Praise to You, O Christ, Lamb of our salvation.

COLLECT OF THE DAY

- P** Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and unto the age of ages.
C Amen.

Sit

PSALMODY

PSALM

Psalm 31:11–13, 17–18 (antiphon, v. 1)



In You, O LORD, do I take refuge; let me never be | put to shame;* →
in Your righteousness de- | liver me!

Because of all my adversaries I have become | a reproach,* **especially to my | neighbors,**
and an object of dread to my ac- | quaintances;* **those who see me in the street | flee from me.**
I have been forgotten like one | who is dead;* **I have become like a broken | vessel.**

For I hear the whispering of | many—* **terror on | every side!—**
as they scheme together a- | gainst me,* **as they plot to | take my life.**

O LORD, let me not be | put to shame,* **for I call up- | on You;**
let the wicked be | put to shame;* **let them go silently | to Sheol.**

Let the lying | lips be mute,* **which speak insolently against the righteous in pride | and contempt.**

In You, O LORD, do I take refuge; let me never be | put to shame;* →
in Your righteousness de- | liver me!

HYMN

In Silent Pain the Eternal Son

Hymn 432

The First Word from the Cross, Luke 23:34; the first candle is extinguished.

LECTION

OLD TESTAMENT READING

Isaiah 52:13—53:12

After the Reading:

P O Lord, have mercy on us.

C **Thanks be to God.**

The Second Word, Luke 23:43; the second candle is extinguished.

ANTHEM

God Shall the Broken Heart Repair

K. Lee Scott

Choir

God shall the broken heart repair, and for all sickness and despair, a cure in Christ provide:
And heal the wounded, sore and bruised, with oil into their wounds infused, and soothing balm applied.
(Christopher Smart)

Come to me, you weary, and I will give you rest. Take my yoke upon you and learn of me.
My yoke is easy and my burden is light, and you shall find rest unto your souls.
(Matthew 11:28, 29)

Surely He has borne our griefs and carried our sorrows.
He was pierced for our transgressions and bruised for our iniquities.
The chastening which brought our peace fell to Him, and with His stripes we are healed.
(Isaiah 53:4a, 5)

EPISTLE

Hebrews 4:14–16; 5:7–9

After the Reading:

P O Lord, have mercy on us.

C **Thanks be to God.**

The Third Word, John 19:26–27; the third candle is extinguished.

THE PASSION OF OUR LORD JESUS CHRIST

HYMN

O Sacred Head, Now Wounded

Hymn 450 sts. 1–3

PASSION READING

John 19:1–16a

The Fourth Word, Matthew 27:45–46; Mark 15:33–34; the fourth candle is extinguished.

HYMN

O Sacred Head, Now Wounded

Hymn 450 sts. 4–7

Stand

PASSION READING, CONT'D.

John 19:16b–42

After the Reading:

P O Lord, have mercy on us.

C **Thanks be to God.**

The Fifth Word, John 19:28; the fifth candle is extinguished.

Sit

THE REPROACHES

The Reproaches, or Improperia, are a series of remonstrances of Christ with His people. The Church responds with pleas for mercy. As part of the liturgy, they date back to the ninth century.

FIRST REPROACH

- L** *Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.*
- A** *Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.*

HYMN

Lamb of God, Pure and Holy

Hymn 434, st. 1

SECOND REPROACH

- L** *Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed You with living water, and you have given Me gall and vinegar to drink. O My people.*
- A** *Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.*

HYMN

Lamb of God, Pure and Holy

Hymn 434, st. 2

THIRD REPROACH

- L** *Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.*
- A** *Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.*

HYMN

Lamb of God, Pure and Holy

Hymn 434, st. 3

SERMON

Silence from God

Isaiah 53:7; John 19:9
Matthew 27:46; Mark 15:34

Stand

HYMN OF THE DAY

Sing, My Tongue, the Glorious Battle

Hymn 454

Sit

OFFERING

- ✠ *In humble reverence for our Lord's holy offering of Himself on the altar of His cross, it is our custom that the Good Friday Offering not be presented at the altar.*

PRAYERS

The Sixth Word, John 19:30; the sixth candle is extinguished.

Stand

KYRIE

- P** Lord, have mercy. **C** **Lord, have mercy.**
- P** Christ, have mercy. **C** **Christ, have mercy.**
- P** Lord, have mercy. **C** **Lord, have mercy.**

LORD’S PRAYER

- P** Lord, remember us in Your kingdom, and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name, Thy kingdom come, Thy will be done
on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

SALUTATION ✠ CONCLUDING COLLECT

- P** The Lord be with you.
- C** **And with your spirit.**
- P** Let us pray.
O righteous and holy God, as You have manifested toward us Your unbounded love in not sparing Your own Son, but delivering Him us for us all, by the memory of His bitter death, by the awful mystery of His sorrows in the Garden and upon the Cross, we humbly beseech You to have have mercy upon us and upon all men, and to make known Your saving health among the nations, that He may see out of the anguish of His soul and be satisfied; to whom, with You and the Holy Spirit, be honor and glory, now and unto the age of ages.
- C** **Amen.**

The Seventh Word, Luke 23:46; the seventh candle is extinguished.

The Paschal candle departs, signifying the burial of Christ.

The Strepitus, signifying the lowering of the rock to seal the tomb.

All leave in silence and minimal light.

SERVICE LEADERS

Preacher/Liturgist..... Pastor Michael Penikis
Organist.....Kim Schuler
Choir.....Dr. Louis Schuler, Kantor
Acolyte Lily Heimsoth (5:30); Wesley Flagor (7:15)
Video Laura Haverkamp

ACKNOWLEDGMENTS

Scripture quotations for the Seven Words, from The Holy Bible, King James Version. Public domain.
Unless otherwise indicated, all other Scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
Created using Lutheran Service Builder © 2006 Concordia Publishing House.