Hope Lutheran Church Missouri Synod 6308 Quivira Rd. + Shawnee, KS 66216 + 913-631-6940

FIRST SUNDAY IN ADVENT

The new self now put on.

November 27, A. D. 2022

Hymns

The Advent of Our King 331 1 The ad - vent of our King Our prayers must now em - ploy, 2 The ev - er - last - ing Son car - nate deigns to In be, 3 O Zi - on's daugh - ter, rise То your low - ly King, meet 4 As judge, on clouds of light, He will come a - gain soon And we must hymns of wel-come sing In strains of ho - ly joy. Him-self a ser-vant's form puts on To set His ser-vants free. peace He comes to bring. Nor let your faith-less heart de-spise The And His true mem-bers all u - nite With Him in heav'n to reign. Before the dawning day All glory to the Son, 5 \triangle 6 Let sin's dark deeds be gone, Who comes to set us free, With Father, Spirit, ever one The sinful self be put away,

> Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt. Tune: Aaron Williams, 1731–76 Text and Tune: Public domain

Through all eternity.



Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt. Tune: William H. Monk, 1823–89 Text and Tune: Public domain Savior of the Nations, Come

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1 Sav	- ior	of	the	na -	tions.	come.	Vir -	gin's	Son, ma
2 Not	by		man	flesh	and	blood.		the	Spir - it
3 Here	á		was	found		child,			nained a
4 Then	stepped		the	Lord	of	all	From	His	
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here	Your h	nomel	Mar	- vel	now,	0 1	neav'n	and	earth,
of		God,	Was		Word	of	God	made	flesh—
vir		mild.	In		womb	this	truth	was	shown:
king	- ly	hall;	God	of	God,	yet	ful -	ly	man,
KIII Z	1y	man,	Ouu	01	00u,	yet	Tui	Ty	man,
8									
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That	the		ord	chose		such	a		orth.
That Wom			off -	chose spring,		such	and	fre	esh.
That]			fre	

- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won.By Your mighty pow'r make whole All our ills of flesh and soul.
- From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001 (st. 7): tr. Gifford A. Grobien, 1973 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House; Used by permission: LSB Hymn License no. 110002193 Text (sts. 1–2) and Tune: Public domain



- The peace of sin forgiv'n, His children thus securing Eternal life in heav'n.
- Send forth Your beams so cheering, And guide us safely home.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Crüger, 1598–1662 Text and Tune: Public domain Prepare the Royal Highway 6 1 Pre - pare the roy - al high - way; The King of kings is near! 2 God's peo-ple, see Him com - ing: Your own e - ter - nal king! 3 Then fling the gates wide o - pen To greet your prom-ised king! is no earth - ly king - dom; It comes from heav'n a - bove. 4 His ev - 'ry hill and val - ley A Let lev - el road ap - pear! Palm branch-es strew be - fore Him! Spread gar-ments! Shout and sing! king, yet ev - 'ry na - tion Its Your trib - ute too should bring. His rule is peace and free - dom And jus - tice, truth, and love. Then greet the King of Glo - ry Fore-told in sa - cred sto - ry: God's prom-ise will not fail you! No more shall doubt as - sail you! lands, bow down be - fore Him! All a - dore Him! All na-tions, now let your praise be sound-ing For kind-ness so a - bound-ing: So Refrain For He ful-fills God's Word! Ho - san - na to the Lord,

> Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt. Tune: Swedish, 17th cent. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002193 Tune: Public domain

Jerusalem the Golden



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ACKNOWLEDGEMENT

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