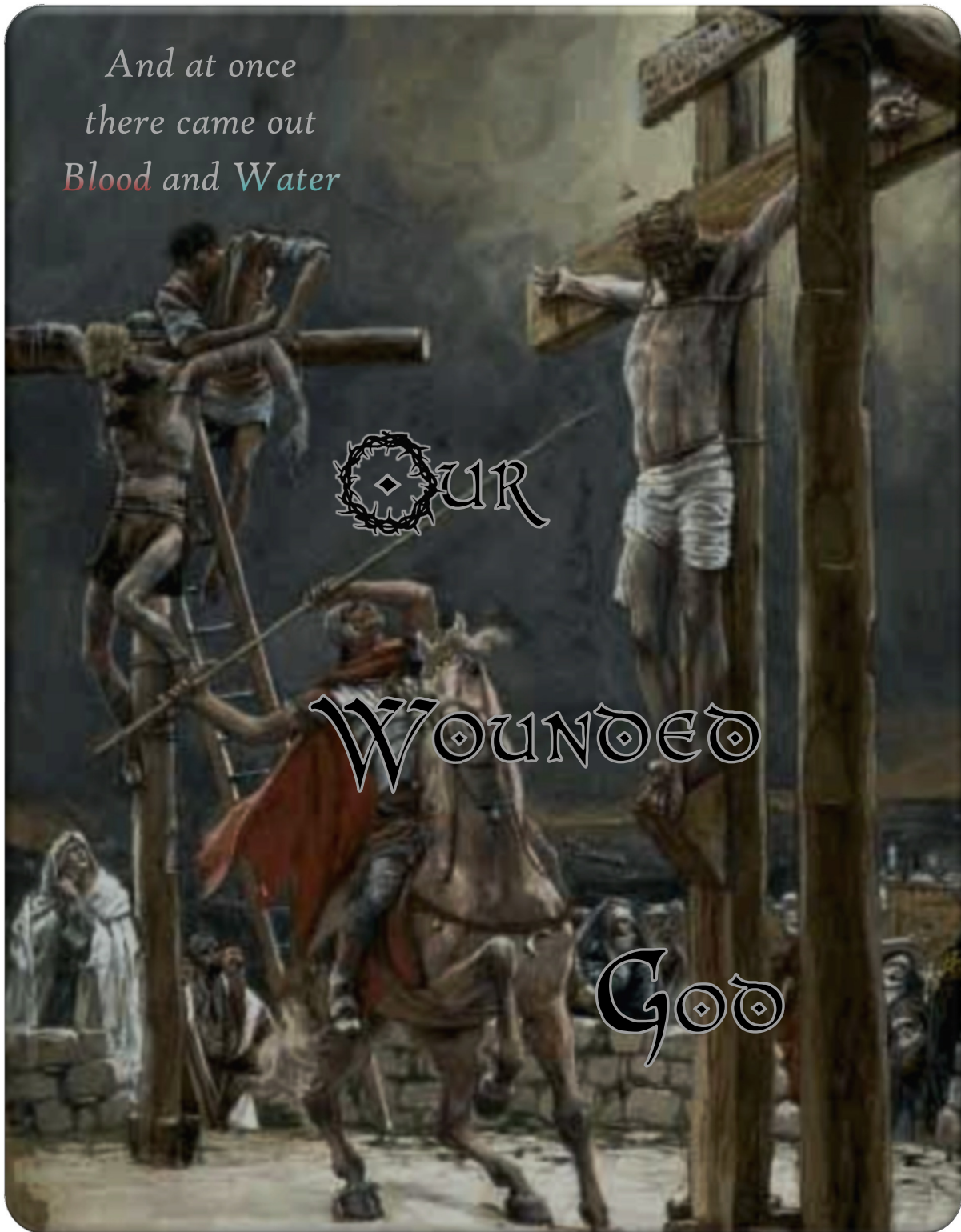


And at once  
there came out  
*Blood and Water*



OUR

WOUNDED

GOD

Hope Lutheran Church  
Missouri Synod  
6308 Quivira Rd. + Shawnee, Kansas 66216 + 913-631-6940

✠ ✠ ✠

GOOD FRIDAY  
April 7, A. D. 2023  
TENEBRÆ VESPERS  
(Service of Darkness)

All enter in silence.

Stand

OPENING VERSICLES

- P** O Lord, open my lips,  
**C** and my mouth will declare Your praise.  
**P** Make haste, O God, to deliver me;  
**C** make haste to help me, O Lord.  
Praise to You, O Christ, Lamb of our salvation.

COLLECT OF THE DAY

- P** Almighty God, graciously behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and unto the age of ages.  
**C** Amen.

Sit

PSALMODY

PSALM

Psalm 22:1–8, 12–21 (NKJV)



My God, My God, why have You for- | saken Me? \* →  
**Why are You so far from helping Me, and from the words of My | groaning?**  
O My God, I cry in the daytime, but You | do not hear; \* →  
**And in the night season, and am not | silent.**  
But You are holy, enthroned in the praises of | Israel. \* →  
**Our fathers trusted in You; they trusted, and You de- | livered them.**  
They cried to You, and were de- | livered; \* **They trusted in You, and were | not ashamed.**  
But I am a worm, and | not a man; \* **A reproach of men, and despised by the | people.**  
All those who see Me ri- | dicule Me; \* **They shoot out the lip, they | shake the head:**  
“He trusted in the LORD, let Him | rescue Him; \* →  
**Let Him deliver Him, since He de- | lights in Him!”**  
Be not far from Me, for trou- | ble is near; \* **For there is | none to help.**  
Many bulls have sur- | rounded Me; \* **Strong bulls of Bashan have en- | circled Me.**  
They gape at Me | with their mouths; \* **Like a raging and roaring | lion.**

I am poured out like water, and all My bones are | out of joint;\* →

**My heart is like wax; it has melted with- | in Me.**

My strength is dried up like a | potsherd,\* **and My tongue clings | to My jaws;**

You have brought Me to the | dust of death.\* **For dogs have sur- | rounded Me;**

The congregation of the wicked has en- | closed Me.\* **They pierced My hands | and My feet;**

I can count | all My bones.\* **They look and | stare at Me.**

They divide My garments a- | mong them,\* **And for My clothing they | cast lots.**

But You, O LORD, be not | far from Me;\* **O My Strength, hasten to | help Me!**

Deliver Me | from the sword,\* **My precious life from the power | of the dog.**

Save Me from the | lion's mouth\* **And from the horns of the wild | oxen!**

HYMN

*A Lamb Goes Uncomplaining Forth*

Hymn 438

*The First Word from the Cross, Luke 23:34; the first candle is extinguished.*

### LECTION

OLD TESTAMENT READING

Isaiah 52:13—53:12

*After the Reading:*

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

*The Second Word, Luke 23:43; the second candle is extinguished.*

ANTHEM

*Agnus Dei*

Charles Villiers Stanford

Choir

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us Thy peace.

EPISTLE

Hebrews 4:14–16; 5:7–9

*After the Reading:*

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

*The Third Word, John 19:26–27; the third candle is extinguished.*

### THE PASSION OF OUR LORD JESUS CHRIST

HYMN

*O Sacred Head, Now Wounded*

Hymn 450, **sts. 1–3**

PASSION READING

John 19:1–16a

*The Fourth Word, Matthew 27:45–46; Mark 15:33–34; the fourth candle is extinguished.*

HYMN

*O Sacred Head, Now Wounded*

Hymn 450, **sts. 4–7**

Stand

PASSION READING, CONT'D.

John 19:16b–42

After the Reading:

- P** O Lord, have mercy on us.  
**C** **Thanks be to God.**

*The Fifth Word, John 19:28; the fifth candle is extinguished.*

Sit

### THE REPROACHES

*The Reproaches, or Improperia, are a series of remonstrances of Christ with His people. The Church responds with pleas for mercy. As part of the liturgy, they date back to the ninth century. The text is based on Micah 6:3–4; Jeremiah 2:6–7; and Isaiah 5:2–4.*

#### FIRST REPROACH

- L** *Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.*
- A** *Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.*

HYMN

*Lamb of God, Pure and Holy*

Hymn 434, st. 1

#### SECOND REPROACH

- L** *Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed You with living water, and you have given Me gall and vinegar to drink. O My people.*
- A** *Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.*

HYMN

*Lamb of God, Pure and Holy*

Hymn 434, st. 2

#### THIRD REPROACH

- L** *Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.*
- A** *Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.*

HYMN

*Lamb of God, Pure and Holy*

Hymn 434, st. 3

SERMON

His Wounded Side

John 19:26–27, 31–37

Genesis 2:21–24

Stand

Sit

OFFERING

✠ *In humble reverence for our Lord's holy offering of Himself on the altar of His cross, it is our custom that the Good Friday Offering not be presented at the altar.*

**PRAYERS**

*The Sixth Word, John 19:30; the sixth candle is extinguished.*

Stand

KYRIE

- P** Lord, have mercy. .... **C** Lord, have mercy.
- P** Christ, have mercy. .... **C** Christ, have mercy.
- P** Lord, have mercy. .... **C** Lord, have mercy.

LORD'S PRAYER

- P** Lord, remember us in Your kingdom, and teach us to pray:
- C** **Our Father who art in heaven,**  
**hallowed be Thy name, Thy kingdom come, Thy will be done**  
**on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who trespass against us;**  
**and lead us not into temptation, but deliver us from evil.**  
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

SALUTATION ✠ CONCLUDING COLLECT

- P** The Lord be with you.
- C** **And with your spirit.**
- P** Let us pray.  
Soul of Christ,
- C** **sanctify me.**  
**Body of Christ, save me.**  
**Blood of Christ, inebriate me.**  
**Water from the side of Christ, wash me.**  
**Passion of Christ, strengthen me.**  
**O good Jesus, hear me.**  
**Within Your wounds hide me.**  
**Suffer me not to be separated from You.**  
**From the malignant enemy defend me.**  
**In the hour of my death call me.**  
**And bid me come to You,**  
**That with Your saints I may praise You**  
**Forever and ever. Amen.**

*Anima Christi Prayer, 14th c.*

*The Seventh Word, Luke 23:46; the seventh candle is extinguished.*

*The Paschal candle departs, signifying the burial of Christ.*

*The Strepitus, signifying the lowering of the rock to seal the tomb.*

*All leave in silence and minimal light.*

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SERVICE LEADERS

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Preacher/Liturgist..... Pastor Michael Penikis  
Organist ..... Kim Schuler  
Choir..... Dr. Louis Schuler, Kantor  
Acolyte ..... Lily Heimsoth (5:30); Jamie Schkade (7:15)  
Livestream ..... Laura Haverkamp