Confession and Absolution

669 Come, We That Love the Lord

- Come, we that love the Lord,
 And let our joys be known;
 Join in a song with sweet accord,
 Join in a song with sweet accord
 And thus surround the throne,
 And thus surround the throne. Refrain
- ref We're marching to Zion,
 Beautiful, beautiful Zion;
 We're marching upward to Zion,
 The beautiful city of God.
- 2 Let those refuse to sing Who never knew our God; But children of the heav'nly King, But children of the heav'nly King May speak their joys abroad, May speak their joys abroad. Refrain
- The hill of Zion yields
 A thousand sacred sweets
 Before we reach the heav'nly fields,
 Before we reach the heav'nly fields,
 Or walk the golden streets,
 Or walk the golden streets. Refrain
- 4 Then let our songs abound,
 And ev'ry tear be dry;
 We're marching through Emmanuel's ground,
 We're marching through Emmanuel's ground
 To fairer worlds on high,
 To fairer worlds on high. Refrain

 Text (sts. 1-4): Isaac Watts, 1674-1748; (ref): Robert Lowry, 1826-99
 Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit Psalm 105:2–6; antiphon: v. 1

Oh give thanks to the LORD; call up- on his name;* make known his deeds among the | peoples! Sing to him, sing prais- es to him;* tell of all his | wondrous works! Glory in his | holy name;* let the hearts of those who seek the LORD rejoice! Seek the LORD | and his strength;* seek his presence con- tinually! Remember the wondrous works that | he has done,* his miracles, and the judgments he uttered, O offspring of Abraham, his | servant,* children of Jacob, his | chosen ones! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. Oh give thanks to the LORD; call up- on his name;* make known his deeds among the peoples!

Kyrie LSB 204

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis LSB 204

And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Deuteronomy 7:6–9

⁶"You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations."

- **A** This is the Word of the Lord.
- C Thanks be to God.

Psalm 125; antiphon: v. 2

Epistle Romans 8:28–39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written.

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia and Verse

- C Alleluia, alleluia, alleluia.
- These things are written that you may believe that Jesus is the Christ, the Son of God.
- C Alleluia, alleluia, alleluia.

Holy Gospel Matthew 13:44–52

- P The Holy Gospel according to St. Matthew, the thirteenth chapter.
- Glory to You, O Lord.

⁴⁴[Jesus said:] "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹"Have you understood all these things?" They said to him, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

Sit

733 O God, Our Help in Ages Past

sts. 1-6

- O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home:
- Under the shadow of Thy throne Thy saints have dwelt secure; Sufficient is Thine arm alone, And our defense is sure.
- Before the hills in order stood Or earth received her frame. From everlasting Thou art God, To endless years the same.
- A thousand ages in Thy sight Are like an evening gone, Short as the watch that ends the night Before the rising sun.
- Time, like an ever-rolling stream, Soon bears us all away; We fly forgotten as a dream Dies at the op'ning day.
- O God, our help in ages past, Our hope for years to come, Be Thou our guard while troubles last And our eternal home!

Text: Isaac Watts, 1674-1748, alt

Text: Public domain

Sermon

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, You have redeemed us out of Your steadfast love. Grant that the Gospel may go forth unhindered and Your Spirit bring many into this fellowship of the redeemed. Lord, in Your mercy,

- C hear our prayer.
- P Heavenly Father, You have revealed to us the true treasure of Christ's cross and resurrection. Grant that we may pursue Your kingdom with all our hearts, souls, minds and bodies, Lord, in Your mercy,
- C hear our prayer.
- Heavenly Father, You justify us for the sake of Christ. Comfort any who are troubled by the memory of past sins or visited by the temptation to believe they cannot be forgiven. Give them confidence in Christ, that He died for them and still intercedes for them. Lord, in Your mercy,
- C hear our prayer.

	P	Heavenly Father, You have given us various offices in our lives. Grant us faithfulness in these callings, that w may see them as gifts through which we serve You and our neighbors. Lord, in Your mercy,	e
	C	hear our prayer.	
	P	Heavenly Father, grant wisdom to Joseph, our president;, our governor; and all who make, administer and judge our laws, that they may seek what is best for all in accordance with Your will. Lord, in Ymercy,	our (
	C	hear our prayer.	
	P	Heavenly Father, bestow Your comfort upon all who are burdened by sickness and affliction [especially]. Grant that they may await healing and deliverance in the firm conviction that nothing can	
	C	separate them from Your love in Christ Jesus. Lord, in Your mercy, hear our prayer.	
	P	Heavenly Father, grant that all who partake in Holy Communion today do so rejoicing that the Christ they recein this Sacrament also intercedes for them at Your right hand. Lord, in Your mercy,	eive
	C	hear our prayer.	
	P	Lord God, heavenly Father, it is not for the sake of our numbers or strength or birth that You preserve us, but the sake of Your faithfulness and steadfast love. As You preserved Your ancient people of Israel for the sake of Your promises, keep Your Holy Church on earth, and also preserve our Synod, we pray, for the sake of Your name. Lead our delegates and members, gathered in convention, according to Your good pleasure and will, that word and action we may love You and keep Your commandments, confessing Your steadfast love and faithful even to a thousand generations; through Christ, the crucified, who lives and reigns with You and the Holy Spin one God, now and forever.	of at in lness
	C	Amen.	
	_	e prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of n and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).	
Sit			
Offeri	ng		
Ser	vic	e of the Sacrament	
Stand			
Prefac	-0	I SI	B 208
rieiac	P	The Lord be with you. And also with you.) 200
	P	Lift up your hearts. We lift them to the Lord.	
	P	Let us give thanks to the Lord our God. It is right to give Him thanks and praise.	
	P	It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, hol Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus	•

Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud

and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208

Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei

LSB 210

- 1 O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
 - 2 O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

537 Beautiful Savior

1 Beautiful Savior.

King of creation,

Son of God and Son of Man!

Truly I'd love Thee,

Truly I'd serve Thee,

Light of my soul, my joy, my crown.

2 Fair are the meadows,

Fair are the woodlands,

Robed in flow'rs of blooming spring;

Jesus is fairer,

Jesus is purer,

He makes our sorr'wing spirit sing.

3 Fair is the sunshine,

Fair is the moonlight,

Bright the sparkling stars on high;

Jesus shines brighter,

Jesus shines purer

Than all the angels in the sky.

4 Beautiful Savior.

Lord of the nations,

Son of God and Son of Man!

Glory and honor,

Praise, adoration

Now and forevermore be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904 Text: Public domain

878 Abide with Me

Abide with me, fast falls the eventide.

The darkness deepens; Lord, with me abide.

When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

- I need Thy presence ev'ry passing hour; What but Thy grace can foil the tempter's pow'r? Who like Thyself my guide and stay can be? Through cloud and sunshine, O abide with me.
- Come not in terrors, as the King of kings, But kind and good, with healing in Thy wings; Tears for all woes, a heart for ev'ry plea. Come. Friend of sinners, thus abide with me.
- Swift to its close ebbs out life's little day; Earth's joys grow dim, its glories pass away; Change and decay in all around I see; O Thou who changest not, abide with me.
- I fear no foe with Thee at hand to bless; Ills have no weight and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still if Thou abide with me!
- Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt. Text: Public domain

670 Ye Watchers and Ye Holy Ones

- Ye watchers and ye holy ones, Bright seraphs, cherubim, and thrones, Raise the glad strain: "Alleluia!" Cry out, dominions, princedoms, pow'rs, Virtues, archangels, angels' choirs: "Alleluia, alleluia! Alleluia, alleluia, alleluia!"
- O higher than the cherubim, More glorious than the seraphim, Lead their praises: "Alleluia!" Thou bearer of the eternal Word, Most gracious, magnify the Lord: "Alleluia, alleluia! Alleluia, alleluia, alleluia!"
- Respond, ye souls in endless rest, Ye patriarchs and prophets blest: "Alleluia, alleluia!" Ye holy Twelve, ye martyrs strong, All saints triumphant, raise the song: "Alleluia, alleluia! Alleluia, alleluia, alleluia!"
- \triangle 4 O friends, in gladness let us sing, Supernal anthems echoing: "Alleluia, alleluia!" To God the Father, God the Son, And God the Spirit, Three in One: "Alleluia, alleluia!

Alleluia, alleluia, alleluia!"

Text: J. Athelstan L. Riley, 1858–1945, alt. Text: Public domain

Nunc Dimittis LSB 211

Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

965 God Bless Our Native Land

God bless our native land;
Firm may she ever stand
Through storm and night.
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

2 So shall our prayers arise To God above the skies; On Him we wait.

Thou who art ever nigh, Guarding with watchful eye, To Thee aloud we cry:

God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt. Text: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.