

Confession and Absolution

409 Hail, O Source of Every Blessing

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

Service of the Word

Psalm

Psalm 67; antiphon: v. 5

¹May God be gracious to us and | bless us*
and make his face to shine up- | on us,

²that your way may be | known on earth,*
your saving power among all | nations.

³Let the peoples praise you, | O God;*
let all the peoples | praise you!

⁴Let the nations be glad and | sing for joy,*
for you judge the peoples with equity
and guide the nations up- | on earth.

⁵Let the peoples praise you, | O God;*
let all the peoples | praise you!

⁶The earth has yielded its | increase;*
God, our God, shall | bless us.

⁷God shall | bless us;*
let all the ends of the earth | fear him!

Kyrie

LSB 204

- C** Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Gloria in Excelsis

LSB 204

- C** 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

- 2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

- 3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray.
Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Sit

Old Testament Reading

Isaiah 56:1, 6–8

¹Thus says the LORD:
"Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶"And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Epistle

Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand

Alleluia and Verse

- C** **Alleluia, alleluia, alleluia.**
- C** **These things are written that you may believe that Jesus is the Christ, the Son of God.**
- C** **Alleluia, alleluia, alleluia.**

Holy Gospel

Matthew 15:21–28

- P** The Holy Gospel according to St. Matthew, the fifteenth chapter.
- C** **Glory to You, O Lord.**

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Apostles’ Creed

- C** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

343 Prepare the Royal Highway

- 1 Prepare the royal highway;
The King of kings is near!
Let ev'ry hill and valley
A level road appear!
Then greet the King of Glory
Foretold in sacred story: Refrain

- ref Hosanna to the Lord,
For He fulfills God's Word!

- 2 God's people, see Him coming:
Your own eternal king!
Palm branches strew before Him!
Spread garments! Shout and sing!
God's promise will not fail you!
No more shall doubt assail you! Refrain

- 3 Then fling the gates wide open
To greet your promised king!
Your king, yet ev'ry nation
Its tribute too should bring.
All lands, bow down before Him!
All nations, now adore Him! Refrain

- 4 His is no earthly kingdom;
It comes from heav'n above.
His rule is peace and freedom
And justice, truth, and love.
So let your praise be sounding
For kindness so abounding: Refrain

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.
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Sermon

Stand

Installation of a Lutheran School Teacher

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, bless this congregation and church. Grant that it may be a house of prayer and we a people of prayer.
Lord, in Your mercy,

C **hear our prayer.**

P O Lord, grant that the Church may steadfastly proclaim Your irrevocable gifts and calling, that the disobedient may receive mercy and that those who hear would become grafted onto Jesus Christ, the true vine. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, bless all honest work and occupations, and grant that we may use well the fruits of our labors. Give us generosity for those in need. Bless the tithes and offerings that accompany our sacrifice of praise. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, grant that the government and those who protect us might keep justice and do righteousness for Your name's sake and according to Your will. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, care for those who cry to You, whether beset with grief, sorrow, pain or trouble [*especially* _____]. Be pleased for Christ's sake to answer them according to Your will. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, bless all who are about to receive Christ's body and blood from this altar. Grant that these crumbs from Your table may strengthen us in faith and love, united with You and our neighbors. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Service of the Sacrament

Stand

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

- C** 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.
- 2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart † in peace.

C **Amen.**

837 Lift High the Cross

sts. ref-6

- ref Lift high the cross, the love of Christ proclaim
Till all the world adore His sacred name.
- 1 Come, Christians, follow where our Captain trod,
Our king victorious, Christ, the Son of God. Refrain
- 2 Led on their way by this triumphant sign,
The hosts of God in conqu'ring ranks combine. Refrain
- 3 All newborn soldiers of the Crucified
Bear on their brows the seal of Him who died. Refrain
- 4 O Lord, once lifted on the glorious tree,
As Thou hast promised, draw us all to Thee. Refrain
- 5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.
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832 Jesus Shall Reign

- 1 Jesus shall reign where'er the sun
Does its successive journeys run;
His kingdom stretch from shore to shore
Till moons shall wax and wane no more.

- 2 To Him shall endless prayer be made,
And endless praises crown His head;
His name like sweet perfume shall rise
With ev'ry morning sacrifice.
- 3 People and realms of ev'ry tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His name.
- 4 Blessings abound where'er He reigns:
The pris'ners leap, unloose their chains,
The weary find eternal rest,
And all who suffer want are blest.
- 5 Let ev'ry creature rise and bring
Honors peculiar to our King;
Angels descend with songs again,
And earth repeat the loud amen.

Text: Isaac Watts, 1674–1748, alt.
Text: Public domain

811 Oh, That I Had a Thousand Voices

- 1 Oh, that I had a thousand voices
To praise my God with thousand tongues!
My heart, which in the Lord rejoices,
Would then proclaim in grateful songs
To all, wherever I might be,
What great things God has done for me.
- 2 O all you pow'rs that He implanted,
Arise, keep silence now no more;
Put forth the strength that God has granted!
Your noblest work is to adore.
O soul and body, join to raise
With heartfelt joy our Maker's praise.
- 3 You forest leaves so green and tender
That dance for joy in summer air,
You meadow grasses, bright and slender,
You flow'rs so fragrant and so fair,
You live to show God's praise alone.
Join me to make His glory known.
- 4 All creatures that have breath and motion,
That throng the earth, the sea, the sky,
Come, share with me my heart's devotion,
Help me to sing God's praises high.
My utmost pow'rs can never quite
Declare the wonders of His might.
- 5 Creator, humbly I implore You
To listen to my earthly song
Until that day when I adore You,
Together with the angel throng
And learn with choirs of heav'n to sing
Eternal anthems to my King.

Text: Johann Mentzer, 1658–1734; tr. The Lutheran Hymnal, 1941, alt.
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Nunc Dimittis

LSB 211

C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.
C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

643 Sent Forth by God's Blessing

1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,

Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.
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Rubric

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