

# NEW YEAR'S EVE

## Divine Service, Setting Five p. 213

### PRELUDE

Improvisation on "O God Our Help in Ages Past"

### WORD OF WELCOME

### HYMN OF INVOCATION

Across the Sky the Shades of Night LSB 899

*Stand*

### INVOCATION

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### EXHORTATION

Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 213

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

### CONFESSION OF SINS

John 20:19-23 LSB 213

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

[John 20:19-23] LSB 213

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

*Stand*

PSALM

Psalm 90:1-12; antiphon: v. 17

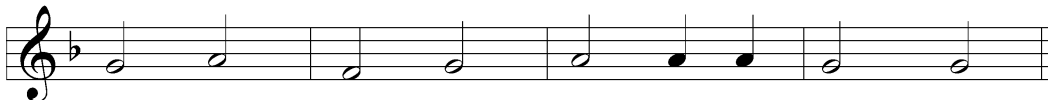
- <sup>1</sup>Lord, you have been our dwelling place  
**in all generations.**
- <sup>2</sup>Before the mountains were brought forth,  
or ever you had formed the earth and the world,  
**from everlasting to everlasting you are God.**
- <sup>3</sup>You return man to dust  
**and say, “Return, O children of man!”**
- <sup>4</sup>For a thousand years in your sight  
are but as yesterday when it is past,  
**or as a watch in the night.**
- <sup>5</sup>You sweep them away as with a flood;  
**they are like a dream,**  
**like grass that is renewed in the morning:**
- <sup>6</sup>in the morning it flourishes and is renewed;  
**in the evening it fades and withers.**
- <sup>7</sup>For we are brought to an end by your anger;  
**by your wrath we are dismayed.**
- <sup>8</sup>You have set our iniquities before you,  
**our secret sins in the light of your presence.**
- <sup>9</sup>For all our days pass away under your wrath;  
**we bring our years to an end like a sigh.**
- <sup>10</sup>The years of our life are seventy,  
or even by reason of strength eighty;  
**yet their span is but toil and trouble;**  
**they are soon gone, and we fly away.**
- <sup>11</sup>Who considers the power of your anger,  
**and your wrath according to the fear of you?**
- <sup>12</sup>So teach us to number our days  
**that we may get a heart of wisdom.**

KYRIE

Mark 10:47 LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

All Glory Be to God on High LSB 947

SALUTATION AND COLLECT FOR NEW YEAR'S EVE

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Eternal God, we commit to Your mercy and forgiveness the year now ending and commend to Your blessing and love the times yet to come. In the new year, abide among us with Your Holy Spirit that we may always trust in the saving name of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

OLD TESTAMENT READING

Isaiah 30:8-17

<sup>8</sup>And now, go, write it before them on a tablet  
and inscribe it in a book,  
that it may be for the time to come  
as a witness forever.

<sup>9</sup>For they are a rebellious people,  
lying children,  
children unwilling to hear

the instruction of the LORD;  
<sup>10</sup>who say to the seers, "Do not see,"

and to the prophets, "Do not prophesy to us what is right;  
speak to us smooth things,  
prophesy illusions,

<sup>11</sup>leave the way, turn aside from the path,  
let us hear no more about the Holy One of Israel."

<sup>12</sup>Therefore thus says the Holy One of Israel,

“Because you despise this word  
and trust in oppression and perverseness  
and rely on them,  
<sup>13</sup>therefore this iniquity shall be to you  
like a breach in a high wall, bulging out, and about to collapse,  
whose breaking comes suddenly, in an instant;  
<sup>14</sup>and its breaking is like that of a potter’s vessel  
that is smashed so ruthlessly  
that among its fragments not a shard is found  
with which to take fire from the hearth,  
or to dip up water out of the cistern.”  
<sup>15</sup>For thus said the Lord GOD, the Holy One of Israel,  
“In returning and rest you shall be saved;  
in quietness and in trust shall be your strength.”  
But you were unwilling, <sup>16</sup>and you said,  
“No! We will flee upon horses”;  
therefore you shall flee away;  
and, “We will ride upon swift steeds”;  
therefore your pursuers shall be swift.  
<sup>17</sup>A thousand shall flee at the threat of one;  
at the threat of five you shall flee,  
till you are left  
like a flagstaff on the top of a mountain,  
like a signal on a hill.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

Romans 8:31b–39

If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God’s elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

HYMN OF THE DAY

**O God, Our Help in Ages Past sts. 1-6 LSB 733**

*Stand*

HOLY GOSPEL

Luke 12:35-40

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** **Glory to You, O Lord.**

<sup>35</sup>[Jesus said:] “Stay dressed for action and keep your lamps burning, <sup>36</sup>and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. <sup>37</sup>Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. <sup>38</sup>If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! <sup>39</sup>But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an hour you do not expect.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

CREED

**We All Believe in One True God LSB 953**

*Sit*

SERMON

*Stand*

PRAYER OF THE CHURCH

*Sit*

OFFERING

Das alte Jahr vergangen ist (J.S. Bach)

*Stand*

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 216

**P** The Lord be with you.

**C** **And also with you.**

- P** Lift up your hearts.  
**C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

#### LORD'S PRAYER

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

- P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

#### THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25 LSB 217

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

SANCTUS

Isaiah 6:3; Matthew 21:9    LSB 195

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

PAX DOMINI

**P** The peace of the Lord be with you always.  
**C** Amen.

AGNUS DEI

John 1:29    LSB 198

**O** Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
**O** Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
**O** Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.

*Sit*

DISTRIBUTION HYMNS

Listen, God Is Calling    LSB 833  
Jesus, Priceless Treasure    LSB 743  
Jesus! Name of Wondrous Love    LSB 900

*Stand*

POST-COMMUNION HYMN

O Lord, We Praise Thee    LSB 617

POST-COMMUNION COLLECT

**A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

BENEDICAMUS

Psalm 103:1 LSB 218

- A** Let us bless the Lord.
- C** **Thanks be to God.**

BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

CLOSING HYMN

**The Day Thou Gavest** LSB 886

POSTLUDE

Improvisation

SERVICE LEADERS

Preacher / Celebrant ..... Rev. Ed Kettner  
 Organist ..... David Cason  
 Acolyte ..... Jeff Needham  
 Livestream ..... Laura Haverkamp

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